1	Ν	INUTES OF MEETING
2 3 4 5 6	matter considered at the meeting	eal any decision made by the Board with respect to any g is advised that the person may need to ensure that a gs is made, including the testimony and evidence upon d.
7 8	FISHHAWK RANCH	I COMMUNITY DEVELOPMENT DISTRICT
9	The regular meeting of th	a Board of Supervisors of Fishbouk Banch Community
10 11	The regular meeting of the Board of Supervisors of Fishhawk Ranch Community Development District was held on Wednesday, March 22, 2023, at 6:34 p.m. at the	
12	Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547.	
13 14	Present and constituting a quorun	n were:
15 16	Robert Kneusel	Board Supervisor, Chairman
17	Dawn Turner	Board Supervisor, Vice Chairman
18	Thomas Avino	Board Supervisor, Assistant Secretary
19	Terrie Morrison*	Board Supervisor, Assistant Secretary
20		
21	Also present were:	
22		
23	Eric Dailey	District Manager, Halifax Solutions, LLC.
24	Lauren Gentry	District Counsel, Kilinski Van Wyk, PLLC
25	Grace Kobitter	District Counsel, Kilinski Van Wyk, PLLC
26	Stephen Brletic	District Engineer, Brletic Dvorak, Inc.
27 28	Holly Quigley Josh Croy	Community Director, Fishhawk Ranch CDD Operations Manager, Fishhawk Ranch CDD
28 29	Sandra Fuentes	General Manager, Grand Manors
29 30	John Toborg	Manager, Inspection Services, Rizzetta & Company
30 31	Solin robolg	Manager, inspection dervices, rizzetta & company
32	Audience	Present
33		
34		Note (*) – Attended via conference call.
35		
36		
37	FIRST ORDER OF BUSINESS	Call to Order and Roll Call
38		
39	•	eting to order and conducted roll call, confirming that a
40	quorum was present.	
41		
42		
43	SECOND ORDER OF BUSINES	SS Audience Comments
44 45 46	2	e Board about issues with pond 2 and having the weeds tting them die and collect in the pond bottom.

Various residents addressed the Board regarding the change in tennis league 47 policies approved at the last Board meeting that affected USTA and ALOT leagues for 48 the next season. Residents also expressed their frustration with the process of replacing 49 50 the Tennis Connection and the transition to management by the District.

Ms. Gentry clarified liability for the District as it related to the USTA indemnification 52 language and the insurance requirements from the District's insurance provider due to 53 54 the District's status as a governmental entity. The same requirements for insurance and indemnification that apply to other organizations hosting activities on District property will 55 apply to tennis leagues, and currently USTA and A LOT have not been willing to satisfy 56 those requirements. Ms. Gentry explained the requirement for a vendor to be willing to 57 accept responsibility for the agreements with the USTA and A LOT and to manage the 58 59 leagues and satisfy the requirements as a pass-through.

Ms. Stuart stated that she spoke with MJS Tennis, and they indicated they were 61 willing to take on managing the tennis leagues as a vendor. Ms. Quigley stated in a 62 previous conversation with MJS they had stated they would not be interested but she can 63 follow up with them on this again. 64

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Mr. Dailey asked if there were any more audience comments and there were none.

69 THIRD ORDER OF BUSINESS

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Business Administration Consent Agenda Items

Mr. Dailey asked the Board if they had any questions regarding the Business 72 Administration Consent Agenda Items. The Board had no guestions or comments. 73

On a Motion by Ms. Turner, seconded by Mr. Avino, with all in favor, the Board approved the Business Administration Consent Agenda Items, for Fishhawk Ranch Community **Development District.**

78 79 FOURTH ORDER OF BUSINESS **Staff Reports** 80 81 A. Aquatic Services 82 Mr. Croy reviewed the report provided by A&B Aquatics with the Board. 83 84 The Board asked about the issues with pond 2 and for Mr. Croy to review with A&B 85 Aquatics. 86 87 Mr. Dailey presented the proposal for the DRA clean up from A&B Aquatics that 88 Mr. Brletic requested from their site visit last month. 89 90

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT March 22, 2023 - Minutes of Meeting Page 3

On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board approved 91 the proposal for DRA repairs from A&B Aquatics for \$4,500.00 plus dumping fees if 92 93 needed, for Fishhawk Ranch Community Development District. 94 **B. Landscape Services** 95 96 Mr. Croy reviewed the report provided by Juniper Landscaping with the Board. 97 98 Mr. Croy stated that the annuals have been installed and that they met with 99 representatives from the county regarding Florida Friendly landscaping 100 alternatives for future plant replacement and enhancements. 101 102 Mr. Croy reviewed the proposals provided by Juniper Landscaping with the Board. 103 The Board tabled all the proposals related to plant replacement until they see the 104 recommendations from the county regarding Florida Friendly landscaping 105 alternatives. 106 107 Ms. Morrison stated she is fine with approving the tree removal for proposal 108 #202008 but no other enhancements. 109 110 On a Motion by Ms. Turner, seconded by Mr. Avino, with all in favor, the Board approved 111 proposal #202157 for \$608.31 and a revised proposal #202008 for the Egret tree removal 112 only for Juniper Landscaping, for Fishhawk Ranch Community Development District. 113 114 C. Operations Manager 115 116 Mr. Croy asked the Board if they had any questions on his report in the agenda. 117 118 Mr. Croy provided the following additional updates to his report: 119 120 The permits are being pulled for the roof repairs and they will start once 121 • approved. 122 The dog park faucets have been replaced. 123 • • The Park Square splash pad resurfacing will start this week. 124 The Fishhawk Crossing fountain repair parts are on order. 125 • They have one roller hockey goal left to repaired and repainted. 126 • The Aquatic Club pool deck resurfacing will start April 10, 2023. 127 • 128 The Board had no further questions for Mr. Croy, so he left the meeting. 129 130 **D.** Community Director 131 132 133 Ms. Quigley reviewed her report in the agenda and asked the Board if they had any questions. 134 135

136 137	Ms. Quigley provided the following additional updates to her report:
138 139 140 141	 The new security company is doing a good job and she will have Florida Highway Patrol continue to work extra shifts until April1, 2023. High Five, the swim lesson vendor will be back this summer and they agreed to a fee of \$3,900.00 with the District.
142 143 144 145 146	Ms. Quigley stated Concerts for a Cause would like to return June 9, 2023 to Park Square. The Board asked how things went last time and Ms. Quigley stated things went well with a few minor issues they have now worked out.
147 148 149	On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board approved the request for Concerts for a Cause for June 9, 2023 at Park Square, for Fishhawk Ranch Community Development District.
150	
151 152 153	Mr. Avino asked about cars being parked with expired tags and if the District can tow. Ms. Quigley stated she will let Florida Highway Patrol know.
154 155	Mr. Avino also asked about benches for the pickleball courts. Ms. Quigley stated they had installed some already, but she will verify with Mr. Croy.
156 157 158	Mr. Dailey stated the tennis club numbers are in the agenda for review but will be added to Ms. Quigley's report moving forward.
159 160	E. District Engineer
161 162 163 164	Mr. Brletic reviewed his report in the agenda and asked the Board if they had any questions.
165	Mr. Brletic provided the following additional updates to his report:
166 167	 The pond 101 repair project will start the first week of April.
168	 Dorman and Ternwood bridges are repaired and open, Hawk Park is about
169	halfway done. They will also need to repair the handrails at Ternwood to make
170	sure they are ADA compliant.
171	 The Eagle Ridge bridge needs repairs and they will have a quote in April.
172	
173	Mr. Brletic stated that he did receive a proposal for repairing the Heron Glen bridge
174	for \$77,962.50. Mr. Brietic recommended holding for now, and stated it has about
175	another three to five years of remaining life. Mr. Brletic stated at that time it will need to be replaced and he estimated \$80,000 to \$100,000 for the project.
176 177	need to be replaced and he estimated \$00,000 to \$100,000 for the project.
178	The Board had no other questions for Mr. Brletic, so he left the meeting.
179	
180	F. District Counsel
181	

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182 183 184 185 186 187 188	Addendum to the Garden District Alleyw like to add that the District will make all re is available prior to any work com	n HOA has asked for a change to the First ay Agreement. Ms. Gentry stated they would epairs but will confirm with the HOA if funding mencing if the District intends to seek agreement. Ms. Fuentes was present and
189	On a Motion by Mr. Avino, seconded by Ms. T	urner, with all in favor, the Board approved
190	the requested additions to the First Addendum	
191	by the FishHawk Ranch HOA as presented by Ms. Gentry and confirmed by Ms. Fuentes,	
192	for Fishhawk Ranch Community Development	
193		
194	G. District Manager	
195	Ũ	
196	Mr. Dailey asked the Board if they had	any questions or comments on the Action
197	Item List as presented.	
198		
199		t meeting will be on Wednesday, April 26,
200	2023, at 6:30 p.m. at the Palmetto Club.	
201		
202	Mr. Dailey provided the following addition	nal updates to his report:
203		
204	· ·	dget will be presented at the April meeting.
205 206	 TECO sent a credit for \$82.90 fo invoice. 	r sales tax paid that was caught on a recent
207	 Waste Management has increase 	ed their fees again but did offer a credit of
208	\$2,097.45 to offset the budget ov	errun. Ms. Quigley is collecting proposals for
209	the upcoming renewal in July.	
210		
211		
212	FIFTH ORDER OF BUSINESS	Consideration of Draft RFP for
213		Landscape and Irrigation Maintenance
214		Services
215	Mr. Takens reviewed the draft DED f	an Landacana and Invigation Maintenana
216	•	or Landscape and Irrigation Maintenance
217 218	Services with the Board.	
218	Mr. Toborg recommended timing the pr	ocess for scoring and awarding the contract
220	at the August 23, 2023 with a start date of Oc	
221		
222	The Board noted the following items to	be addressed in the RFP:
223	 Pricing for 5-6 years, if possible 	
224	 No bid bond but they would like 	•
225	 The Board agreed to keep the e 	•
226	 Add in a section of FEMA comp 	•
227	 Review the DRA and pond mow 	
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228 229 230 231 232		h the RFP is consistent with the number of led and consider whether the rotation
233 234 235 236 237	On a Motion by Ms. Turner, seconded by Mr. A the draft form of the RFP for Landscape presented with the changes discussed subject District Counsel, and the Chairman, for Fig District.	and Irrigation Maintenance Services as to final review and approval by Mr. Toborg,
238 239 240	The Board had no other questions for N	<i>I</i> r. Toborg, so he left the meeting.
241 242 243 244	SIXTH ORDER OF BUSINESS	Consideration of Proposals Received for RFQ for District Engineering Services
245 246 247 248 249	Mr. Dailey stated they only received Engineering Services and it was from Brletic will still need to rank the proposals received.	one submission for the RFQ for District Dvorak, Inc. Ms. Gentry stated the Board
250 251	On a Motion by Mr. Avino, seconded by Ms. Brletic Dvorak, Inc. as the number one resp	
252	Services, for Fishhawk Ranch Community Dev	elopment District.
252 253 254 255		velopment District.
253 254		strict Engineering Services with the Board. Avino, with all in favor, the Board approved
253 254 255 256 257 258 259 260 261 262	Ms. Gentry reviewed the contract for Di On a Motion by Ms. Turner, seconded by Mr. / the contract for Brletic Dvorak, Inc. for District	strict Engineering Services with the Board. Avino, with all in favor, the Board approved
253 254 255 256 257 258 259 260 260 261	Ms. Gentry reviewed the contract for Di On a Motion by Ms. Turner, seconded by Mr. A the contract for Brletic Dvorak, Inc. for District Community Development District.	Avino, with all in favor, the Board approved Engineering Services, for Fishhawk Ranch Consideration of Proposals for Osprey Club Fountain Replacement

272 273 274 275	EIGHTH ORDER OF BUSINESS	Consideration of Proposals for Tennis Club Access Card Readers and Cameras
275 276 277 278	Mr. Dailey stated these are the same addition of the security camera option requeste	proposals presented last month with the ed by the Board.
279 280 281	On a Motion by Mr. Avino, seconded by Ms. Tu the proposal from Vortex Security for the insta near the bathrooms for \$710.00, for Fishhawk	llation of two cameras at the Tennis Club
282 283 284 285 286	The Board stated they will table the acc how the installation of the cameras works while	ess card reader proposal for now and see e addressing the vandalism issues.
286 287 288 289	NINETH ORDER OF BUSINESS	Consideration of Agreements for Tennis Club Vendor Programing
290 291 292	Ms. Quigley and Ms. Morrison presenter Tennis and Jonathan Lin serve as vendors for	d the proposed terms for having both MJS the District at the Tennis Club.
293 294 295 296	The Board discussed how both vendo period and agreed it would be in the best intere bringing them on as vendors moving forward.	rs performed under the three-month trial est of the District and residents to approve
297 298 299	The Board asked Ms. Quigley to see if long the USTA and ALOT tennis leagues	MJS Tennis or Mr. Lin were willing to take s.
300 301 302 303 304	On a Motion by Mr. Avino, seconded by Ms. Tu the vendor agreements with MJS Tennis and with a seventy-five (75) precent resident pa classes, and lessons subject to final review of t Counsel, for Fishhawk Ranch Community Deve	Jonathan Lin with the terms as presented, rticipation requirement for all programs, he agreement format and terms by District
305 306 307 308 309 310	TENTH ORDER OF BUSINESS	Consideration of Ratification of Corrective Quit Claim Deed and Reservation of Easement
311 312 313	Mr. Dailey stated this corrective deed former District Counsel that left out certain lang	was required due to a prior mistake by a guage identifying parcels.

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT March 22, 2023 - Minutes of Meeting Page 8

314 315 316	On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board ratified the Corrective Quit Claim Deed and Reservation of Easement, for Fishhawk Ranch Community Development District.
317 318 319 320 321 322	ELEVENTH ORDER OF BUSINESS Consideration of Ratification of Settlement Agreement with Tennis Connection
323 324 325 326	Mr. Dailey stated the Settlement Agreement with the Tennis Connection has been executed by all parties in accordance with the terms the Board set and all releases from future litigation have been granted.
327 328 329	On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board ratified the Settlement Agreement with the Tennis Connection, for Fishhawk Ranch Community Development District.
330 331 332	TWELFTH ORDER OF BUSINESS Supervisors Requests
333 334	Mr. Dailey asked if there were any Supervisor Requests.
335 336 337 338	Ms. Morrison asked about the pricing for the ball machine at the Tennis Club. Mr. Dailey stated they would need to continue to charge the fee set in the rules until a future public hearing can be held if a change is required.
339 340 341 342	Mr. Kneusel stated he will not be present in person at the next Board meeting and will try to attend via Zoom. Mr. Kneusel asked that Ms. Turner run the meeting as Vice Chairman.
343 344 345 346 347 348	Mr. Dailey asked the Board if they wish to continue having maintenance vendors attend the meetings or not going forward. The Board agreed they will not require maintenance vendors to attend unless there is a specific need and request for them to do so, but as it is a public meeting, they are always allowed to attend.
349 350 351	THIRTEENTH ORDER OF BUSINESS Adjournment
352 353	On a Motion by Ms. Turner, seconded by Mr. Avino with all in favor, the Board adjourned the meeting at 9:21 p.m., for Fishhawk Ranch Community Development District.
354 355 356	
357	Secretary/Assistant Secretary Chairman/ Vice Chairman

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT March 22, 2023 - Minutes of Meeting Page 8

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